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**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	30821US2
First Inventor	Mika Gomi, et al.
Title	"LIQUID CRYSTAL DISPLAY DEVICE"
Express Mail Label No.	EL609748256US

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)
2. Applicant claims small entity status.
See 37 CFR 1.27.
3. Specification [Total Pages 19]
(preferred arrangement set forth below)
 - Descriptive title of the invention
 - Cross Reference to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to sequence listing, a table, or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
4. Drawing(s) (35 U.S.C. 113) [Total Sheets 3]
5. Oath or Declaration [Total Pages]
 a. Newly executed (original or copy)
 b. Copy from a prior application (37 CFR 1.63 (d))
 (for continuation/divisional with Box 18 completed)
 - i. **DELETION OF INVENTOR(S)**
 Signed statement attached deleting inventor(s)
 named in the prior application, see 37 CFR
 1.63(d)(2) and 1.33(b).
6. Application Data Sheet. See 37 CFR 1.76

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

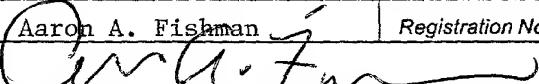
Continuation Divisional Continuation-in-part (CIP) of prior application No.: 09 1082,158

Prior application information: Examiner Group Art Unit

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

<input type="checkbox"/> Customer Number or Bar Code Label	091082158 Insert Customer No. or Bar Code Label Here		<input type="checkbox"/> Correspondence address below
Name	Aaron A. Fishman		
Address	Pearne & Gordon LLP 526 Superior Avenue East		
City	Cleveland	State	Ohio
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Zip Code	44114		
Fax	579-6073		

Name (Print/Type)	Aaron A. Fishman	Registration No. (Attorney/Agent)	44682
Signature			Date 7-June-2001

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

PEARNE & GORDON LLP
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Attorney Docket No.: 30821US2

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir/Madam:

Transmitted herewith for filing by other than a small entity is the divisional patent application of:

Inventor: Mika Gomi and Yoji Inomata
For: "LIQUID CRYSTAL DISPLAY DEVICE"

3 sheets of formal drawings are included.

Domestic priority under 35 USC § 120, §121 is claimed from parent application Serial No. 09/082,158 filed May 20, 1998.

The present application is assigned to Matsushita Electronics Corporation. An assignment is of record in parent application Serial No. 09/082,158 filed May 20, 1998.

Priority is claimed under 35 U.S.C. § 119 on the basis of the following foreign application:

Japanese Patent Application No. Hei. 9-148427 filed May 23, 1997

A certified copy of this application was filed with the parent application.

An Information Disclosure Statement is enclosed.

"Express Mail" mailing label number	EL609748256US
Date of Deposit	6-7-2001
I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.	
Printed Name of Person Mailing Paper or Fee	Amanda Wittine
Signature of Person Mailing Paper or Fee	<i>Amanda Wittine</i>

CLAIMS AS FILED

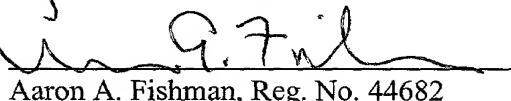
<u>For</u>	<u>Number</u>	<u>Rate</u>	<u>Fees</u>
Total claims in excess of 20:		\$18.00	\$0.00
Independent claims in excess of 3:		\$80.00	\$0.00
Multiple dependent claims, if any, add surcharge of \$270.00			\$0.00
Non-English Specification, add surcharge of \$130.00			\$0.00
		Basic Fee	\$710.00
		TOTAL FILING FEE	\$710.00
Assignment Recordal Fee of \$40.00			\$0.00
		<u>TOTAL FEE</u>	<u>\$710.00</u>

A check in the amount of the Total Fee calculated above is enclosed.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 16-0820, Order No. 30821US2.

Respectfully,

PEARNE & GORDON LLP


Aaron A. Fishman, Reg. No. 44682

Date: 7. June . 2001